



Bukás Loób sa Diyós

(Open in Spirit to God)

CATHOLIC CHARISMATIC COVENANT COMMUNITY
DISTRICT OF NEWARK

COVENANT NEWS

Church of St. Anne - 325 Second Avenue, Garwood, NJ 07027

Volume 29 Issue 4

Bulletin Edition

March 1-19, 2023

"I am the light of the world, says the Lord; whoever follows me will have the light of life." (Jn 8:12)

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SUNDAY READINGS

(Liturgical Year - Cycle A, Year I)

MARCH 2023

March 5 - Gen 12:1-4A/ Ps 3:4-5, 18-19, 20, 22/
2 Tim 1:8B-10/ Mt 17:1-9

March 12 - Ex 17:3-7/ Ps 95:1-2, 6-7, 8-9/ Rom 5:1-2, 5-8/
Jn 4:5-42

March 19 - 1 Sm 16:1B, 6-7, 10-13A/ Ps 23:1-3A, 3B-4, 5, 6/
Eph 5:8-14/ Jn 9:1-41

March 26 - Ez 37:12-14/ Ps 130:1-2, 3-4, 5-6, 7-8/
Rom 8:8-11/ Jn 11:1-45

COMMUNITY WORD

Trusting and obeying God lead us to a life of holiness.

ORDER

*"This is my beloved Son, with whom I am well pleased;
listen to Him." (Mt 17:5b)*

PROPHECIES

1. Look to Me and listen that you may serve Me with joy in your heart, guided by My Spirit.
2. Be a shining light to those who are in darkness.

DIRECTIONS

1. Intensify your prayer life and seek the Lord through His words in Scripture.
2. Live a sacramental life to be in a state of grace always.
3. Fast and give alms to the poor and the needy.

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NEWS

Singles Ministry Visits Alaris Health Nursing Home



Saturday, February 11, 2023, was the first time that I had volunteered for our singles ministry nursing home visitation. That afternoon, I arrived with one of my sisters-in-Christ, Danah, and some other members of our singles ministry. Already I could feel emotions stirring in my heart as we gathered in their dining hall to entertain them. At that moment, I remembered a time when I was in high school. I was looking after an elderly person during their feeding time in the dining hall as a transporter and a feeding assistant, which was my very first job that was part of a workshop and a requirement towards my senior graduation in high school. That time of working in a Jewish nursing home for almost 3 years taught me to be more patient, to have humility and understanding for their needs in terms of care. Whether you are just simply talking to them, making them smile, or entertaining them, you can really make their day, even if they don't have a lot more time left in this world.

I'm so grateful to have this reminder from God, taking me back to a moment in time when I was doing something good and giving a smile and love to the elderly, even though they are not related to me. During my high school work experience, I was not paid because I was still in school; however, after I graduated, I came back and worked part-time for them for 3 1/2 years, assisting the elderly with their meals and transporting them to their chapel for their evening prayer in their synagogue. During those times of my experience, I developed more humility, patience and understanding for them and for others in my life as well. I also recall that sometimes their family members didn't visit them even once, which breaks my heart and make me feel empathy for them.

So being able to volunteer this past Saturday with the singles ministry, to sing a few songs and entertain the residents and to see them smile, made me feel happy. Even though many are handicapped or suffer dementia, seeing them enjoying themselves brought us joy, too. All the blessings that poured into me and the other

members of the singles ministry gave us even more reason to keep on serving our community through acts of services and sharing love with one another.

This experience makes me want to thank God for all His kindness and love. And it will stand as a reminder that we need to be kind with one another and that we should never question why God sends us to do these missions for others.

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Pope Francis

POPE FRANCIS' INTENTION FOR FEBRUARY 2023

[The Pope's Monthly Intentions for 2023 | USCCB](#)

FOR VICTIMS OF ABUSE

We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

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COUNSELS

Reflections for March 12, 2023 Readings

Ex 17:3-7/ Ps 95:1-2, 6-7, 8-9/ Rom 5:1-2, 5-8/ Jn 4:5-42

Theme	Order	Directions	Promise
We live a life of holiness when we worship the Father in Spirit and truth.	<i>"...those who worship Him must worship in Spirit and in truth."</i> (Jn 4:24)	Be a doer of the Word and a living witness to the Community.	<i>"...the water I shall give will become in him a spring of water welling up to eternal life."</i> (Jn 4:14b)

LIFE OF HOLINESS

In this Holy season of penance and fasting (Lent), nothing is more important than the realization that God's grace precedes all our activity and that it was preceding our activity when we were still sinners.

The readings of the Third Sunday of Lent teach us that, no matter how different from one another we may seem to be, the wounds and divisions, especially the longstanding ones, will be healed if we are able to look beyond our differences and treat others the way Jesus treated the Samaritan woman at Jacob's well.



An outcast in her own community, the Samaritan woman even despised herself, but Jesus recognizes her spiritual thirst and engages her. Her first encounter with grace is Jesus' request for something to drink. **"How can you, a Jew, ask me a Samaritan woman, for a drink?"** (Jn4:9b). Even though she does not deny His request, this is a gift that the sinner does not understand,

"Whoever drinks the water I shall give will never thirst" (Jn4:14a).

This is the second grace: the offer of living water, the heavenly gift of eternal life, which she cannot begin to comprehend. Jesus uses their conversation to awaken in the woman her unrecognized thirst for God. It is only the third grace that gains access to her closed heart: the confession that Jesus draws out of the woman through His own knowledge. Recognizing Jesus as a prophet, and awakened to her own spiritual concerns, she starts asking questions about the comparative merits of the Samaritan and Jewish modes of worshiping God. The Lord tells her that true and acceptable worship depends not on the place in which it is offered, but on the state of worshiper's heart.

In just a few steps, they have come to the theme of "worship in Spirit and truth" and to Jesus' self-revelation as God's Anointed One. (Messiah). Here the water of grace penetrates the woman's hardened heart to care of her sinful soul, cleanse it, and inspire it to apostolic activity. **"The woman left her water jar and went into the town and said to the people, 'Come see a man who told me everything I have done'"** (Jn4:28-29a). The woman's contrition and her admission of guilt are the result of the grace that flowed from her encounter with Christ. In His Church, the true believer knows that his contrition before God is the result of God's magnanimous grace.



In the book of *Exodus* (17:3-7), dying of thirst in the desert, the people grumble against Moses and, at a deeper level, against God Himself. God who pursues His salvation plan despite all human resistance, listens to the people's protests and makes water flow from the hardest, driest rock. In the letter to the *Romans* (5:1-2, 5-8), Saint Paul reminds us that we are blessed by God's loving grace apart from any merit of our own. Christ died for us not because we are good and righteous. Incredibly, He did it "while we were still sinners," while we were clamoring against God. Who would ever think of dying for an enemy? Only God would. **"No one has greater love than this, to lay down one's life for one's friends"** (Jn 15:13). Yet it is only because of His death that we became His friends, when God's love was "poured into our hearts" from the wound in Jesus' side. When He surrendered to the Father's Will, the Holy Spirit was given to us to become like **"a spring of water welling up to eternal life"** (Jn 4:14).

We have, for one thing, in these verses, an instructive pattern of zeal for the good of others. Jesus declares **"My food is to do the will of the one who sent me and to accomplish his work"** (Jn 4:34). To do good was not merely duty and pleasure for Him. He counted it as His food and drink.

In or out of our community, do we do any work totally for God? Do we try to set forward His cause on earth: to check that which is evil, to promote that which is good? Whatever we do to inspire and give hope to the soul of others, let us do it with all our might (see *Ecclesiastes* 9:10a).

At this time of the year, we are already in the midst of preparing for the Life in the Spirit Seminar weekend. If we were to take on shepherding responsibilities, it is possible that our lamb might be more than a little thirsty, in need of something more than an ordinary drink. If he is, let us give him what he needs. Give whatever we have to give him; bring it up, haul it up, if necessary, from the deepest depth of our souls. For in giving of ourselves like that, we mirror Jesus giving of Himself to the Samaritan woman, who felt for the first time in her life, God's loving grace that flows freely to all who wants to receive it. She discovered what was missing in her life - Jesus.



Regardless of the entanglements of our lives, Jesus loves and values all of us enough to actively seek us, to draw us into His intimacy. Christ's love is the reason for our hope. He wants to share his Spirit with us, to teach us the truth which sets us free, and to share His heart with us and lead us into deeper love, joy, and peace, into the fullness of a life of holiness. This is why the wonderful, merciful Savior, our precious Redeemer, came!

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COUNSELS

Reflections for March 19, 2023 Readings

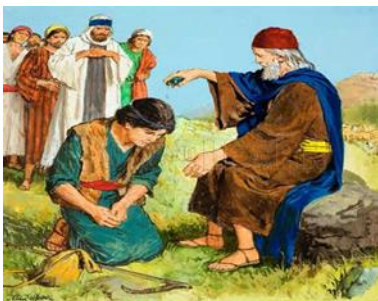
March 19 - 1 Sm 16:1B, 6-7, 10-13A/ Ps 23:1-3A, 3B-4, 5, 6/ Eph 5:8-14/ Jn 9:1-41

Theme	Order	Directions	Promise
We live a life of holiness when we follow Jesus, who is the Light of the world.	<i>“Learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them.”</i> (Eph 5: 10-11a)	Reflect on our own sinfulness and ask for God's forgiveness.	<i>“Awake and arise from the dead and Christ will give you light.”</i> (Eph 5:14b)

JESUS CHRIST IS THE LIGHT OF THE WORLD

In this Sunday's Gospel Reading, Jesus says: ***“While I am in the world, I am the light of the world”*** (Jn 9:5). God, Our Father, instructed us to follow His Son, and when we do, we live a life of holiness; but how do we follow Him?

In the First Reading, Samuel was sent to anoint David as king. In one of the Psalm verses, it says: ***“You anoint my head with oil”*** (Ps 23:5), meaning the Lord, our Shepherd, anoints us, His believers. The blind man, who was healed by Jesus in the Gospel, said: ***“The man, called Jesus, made clay and anointed my eyes”*** (Jn 9:10).

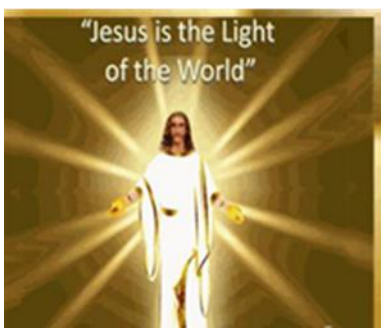


Anointing brought a new sense of identity in both the First Reading and Gospel, - David became king; the blind man became a believer. Additionally, in all three Readings and the Psalm, it was God, who sought out the one to be anointed. God sent Samuel to find David. Jesus saw the blind man as He passed by and later came back to find him, after the authorities threw him out. Christ comes with light, while we are hidden in darkness (2nd Reading). Truly, the one, who seeks us out, draws us out of darkness, and anoints us is our Shepherding God.

In the first reading, Samuel was, in a way, blind to God's choice of a replacement for Saul, as king of Israel. God guided him until he anointed David. If not for God's guidance, Samuel would have made the wrong choice. It was good that he listened and followed God's directives. God was patient while the seven sons of Jesse were presented to Him. He remained patient until David was brought to Him from the fields. In a way, God is teaching

us not to jump to conclusions and/or judgments, especially when we do not know the whole story, or when things are not clear. We need a little more praying and reflecting for light, listening to God's voice and waiting for signs. This does not, in any way, encourage prolonged indecision and unending procrastination.

The theme is being anointed by God...appointed...assigned by God and seeing our lives in a new way. The anointment theme is clearest in the calling of David to be king of Israel.



In the Gospel, we find a man who was blind from birth and received new sight. Furthermore, we see the man's faith and relationship with Jesus growing over time. Once a simple beggar on the side of the road, this formerly blind man is willing to be thrown out of society rather than deny Jesus.

Part of the new-sight theme, especially during this Lenten season is from *Ephesians 5:8-10*: ***“For you were once in darkness, but now you are light in the Lord. Live as children of light for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord.”***

The direction for this week tells us to, “reflect on our own sinfulness and ask for God's forgiveness.” One of our difficulties is that despite God's movement toward us, there are times when we still choose not to see (Gospel). Let us look deeply into our minds and hearts and ask ourselves: “Will I truly shun the darkness or will I be like the Pharisees who only pretend to see? Am I willing to undergo the changes in my identity to which the seeing invites me? Am I willing to stand by what I have seen even when, like the blind man, I face opposition and many difficulties?”

Spiritual blindness is another difficulty: when a person, due to the corruption of the mind, loses sight of the truth. The person no longer follows the path of truth. The person can even go as far as silencing the truth. The person is in the dark. Let us examine various types of spiritual blindness. Some people are blind to God's goodness in their lives. Such people do not count their blessings; they only count their woes. Quick to complain about what is going wrong, they hardly notice what is going right. They see a half-empty glass instead of a half-full one. They see a dark spot on a white sheet instead of a white sheet with a dark spot. Some people are blind to the good things in others. All they see are the wrong things, and they don't stop criticizing. Such people are blind to God's gifts in others. They are never satisfied with what is available; but are more concerned and worried about what is lacking. It is, as if, such people are always propelled by some negative spirits. The Gospel of today is a good example. Some people are blind to others who are in need of their help. Such people are quick to turn a blind eye to situations that need their help and responsibilities that require their attention. Some people are blind to their own faults. They hardly see, or never accept, that they are at fault or that they got it wrong. Such people are self-righteous and “holier than Thou.” There are those who are blinded by the gifts that others give them. Any gift aimed at blinding someone is bribery. There are people blinded by vices like anger, jealousy, envy, greed, lust, improper ambition, pride, stubbornness and ignorance. There are people blinded by a cloud of confusion, who are in the dark as to what to do and what not to do. There are times that we are blind to God's will, as was the case with Samuel in the first reading. Every spiritual blindness is a dwelling in darkness. What is needed is the light of Christ. The second reading invites us, ***“Awake, O sleeper, and arise from the dead, and Christ will give you light”*** (*Eph 5:14*). All of us have one form of blindness or another.

The Good News to all of us is that our Shepherd God will be with us, even while we struggle with darkness in ourselves and in others. We must continue the journey into light, because with God, there is no strength, no protection, no courage, that we lack.

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Deacon's Corner

TRUE LOVE

On the 1st Sunday of Lent we heard of two stories of temptation. In Genesis 2:6 “The woman saw that the tree was good for food and pleasing to the eyes.” And in the Gospel, “Jesus was led by the Spirit into the desert to be tempted by the devil.” (Mt 4:1).

When something is “good... and pleasing to the eye” it catches our attention and becomes our most common excuse when we try to justify desire to do what we know is wrong. We say, “If it is good and pleasing to MY eye, then, it has to be good for ME.” Me, my, mine: these all point to an inward, self-gratifying fulfillment of one's selfish desires. But God loved the world, so much that He gave His only begotten Son to be one of us, except for sin, to show us the way.

Jesus Christ showed us what true Love is. A Love that is outward in direction and self-giving. True Love entails humility and sacrifice. Jesus came down from Heaven to earth, carried my sins and yours to cavalry, and offered His Body and Blood as the perfect sacrifice for the atonement of the sins of the whole world, inviting us to a new and everlasting covenant. Christ gave us this Timeless Sacred Meal - The Eucharist- The Ultimate Sacrifice.

Lent is the time for us to reflect on the Love of God for us. The Church teaches us to fast and abstain from the comforts and luxuries we take for granted. Kudos to many of us who have given up coffee, sweets, and shopping, or have made other sacrifices that are inward.

But we should also offer to God something that is more outward, just like the sacrifice of love Christ showed us. St. Thomas Aquinas defined true love as “to will the good of the other” so let us offer God the sacrifice of loving one another, especially those who are difficult to love. It is the self-emptying of our worldly comforts, that could be a life changer.

WITH YOU

(A Prayer in Three Haikus)

At Sunrise

Simply just because
Of days to be spent with You
At Sunrise... I smile

At Mid-Day

Then as life unfolds
Through its many ups and downs
Lord be beside me

At Day's End

And after sunset
Grant me rest... for tomorrows'
Endless days with You

SPECIAL ANNOUNCEMENT

WHAT TO KNOW ABOUT PROTECTING GOD'S CHILDREN CERTIFICATION



Safe Environment



https://www.bldnewark.com/safe_environment.html

WHO IS REQUIRED TO COMPLETE THE SAFE ENVIRONMENT COMPLIANCE PROCESS?

All volunteers who could have unaccompanied contact with minors at any time.

All ushers are the eyes and ears of the BLD Newark Community, and to protect children, they must have continuous awareness and vigilance.

SAFE ENVIRONMENT PROCEDURE

These steps must be done before a new volunteer may start:

1. The volunteer completes a [Volunteer Application](#) and reads the [Code of Conduct](#) and signs the [Acknowledgement of Receipt](#).
2. The LSEC will run a background check in Sterling Volunteers.
3. A volunteer is accepted pending the outcome of their background check.
4. Once the background check has cleared, LSEC sends the background check letter to the individual. Background checks are valid for 5 years.
5. The new volunteer has 30 days from the day that they start to attend a Protecting God's Children (PGC) live class and provide their certificate to the LSEC. LSEC will verify that the PGC certificate is approved in Virtus. PGC certificates are valid for 5 years.



Preview PGC now showing (11 mins)

[Adobe Flash Player required]

- * [What is Virtus?](#)
- * [About Protecting God's Children](#)
- * [PGC Training](#)
- * [Tutorial on Pre-Registration Process](#)
- * [Registration](#)
- * [Code of Conduct \(updated January 2019\)](#)
- * [Code of Conduct \(Acknowledgement of Receipt - print and sign last page 23\)](#)
- * [Facilitator Disclaimer to Report Abuse](#)
- * [Policies on Professional and Ministerial Conduct](#)
- * [Volunteer Application](#)
- * [Compliance Checklist](#)
- * [2015 Fair Credit Reporting Act Explanation](#)

For more details, visit: https://www.bldnewark.com/safe_environment.html ; [VIRTUS® Online \(virtusonline.org\)](http://virtusonline.org)

BLD NEWARK 30th ANNIVERSARY

Join the community in celebrating the 30th Anniversary of BLD Newark
on Friday, **MARCH 31, 2023, AT 7:00 PM** at the Church of St. Anne in Garwood, NJ.
The Holy Sacrifice of the Mass will be officiated by His Eminence, Cardinal Joseph William Tobin.

*RSVP through this link: <https://forms.office.com/r/HjH1AR1Lwj>
Reservations will be subject to availability of seats.*

COFFEE TABLE BOOK PROJECT

**March 24
PROJECT LAUNCH**

**Bethlehem Room
immediately after the YLSS
Invocation Mass.**

The Coffee Table Book is a souvenir journal to commemorate the 30th anniversary of BLD Newark. Encounter classes, Ministries, and individual members are encouraged to advertise narratives of personal experiences, stories, pictures, art and poetry, greetings, and announcements, and more in this book.

Your donation in the journal will also help fund community activities and charitable works.

Contribute and be part of this milestone event!



BLD Newark 30TH Anniversary – Coffee Table Book

The Bukas Loob sa Diyos (BLD) Newark is celebrating its 30th Anniversary!

In commemoration of this occasion, we are publishing a “Coffee Table Book” souvenir journal that will include advertisements, greetings and announcements, narratives of personal experiences in BLD, stories in pictures, and more. We expect the distribution of books in August 2023.

Your support on this project will help our mission of evangelization and outreach programs, which include medical mission, soup kitchen, nursing home visitation, and other charitable works.

We thank you for your generosity, and truly appreciate your support.

COFFEE TABLE BOOK AD AGREEMENT

Name _____
Your Company/BLD Affiliation _____
Address _____
Telephone # _____ Email Address _____
Message _____

Please check the desired AD size. (Donors who choose Full page will receive a free copy.)

Full Page \$120 Half Page \$75 Quarter Page \$50 Donation – any amount
 Outside Back Cover (1) \$800 Inside Front Cover (1) \$500 Inside Back Cover (1) \$500

Donor Signature: _____ Solicited by: _____

Please upload your message & photos through <https://www.bldnewark.com/fundraisers.html>
or email to events@bldnewark.com by **May 15, 2023**.



Please make check payable to: “BLD Newark”

Mail to:
Nestor and Rosalie Clarin
742 Pershing Avenue, Middlesex, NJ 08846
(An acknowledgment letter will be provided upon receipt.)

Please visit [Fundraisers \(bldnewark.com\)](https://www.bldnewark.com) to submit your Ads, photos, your BLD stories, and more.



Ad submissions and payment are due on **May 15, 2023**
Contact Romy and Lyn Castillo events@bldnewark.com

Book Distribution in August 2023.

Thank you for your generosity and support!

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~ EUCHARISTIC CELEBRATION ~ PRAISE & WORSHIP ~

January – February 2023 - Friday Schedule	
Holy Rosary (8:00 PM)	Every Friday
First Friday and other Eucharistic Celebrations (8:30PM)	Mar 3 March 24
First Friday Eucharistic Celebration (8:30PM)	Feb 10 - We pray for the success of the Medical Mission, safe travels, and protection of Missionaries/Volunteers
Praise and Worship Weekly (Starts at 8:00PM)	Mar 10 Mar 17
Solo Parents Ministry	2 nd & 4 th Friday
Singles Ministry	3 rd Friday
Youth Ministry	4 th Friday
Confession Schedule	March 3 March 24 April 3 April 14

COMMUNITY CALENDAR OF EVENTS

INTERCESSORY MINISTRY	<p>Please join the nightly community prayers via Zoom. Everyone is most welcome to participate. Zoom ID: 2265467380 / PW: 750109 @6:30PM Contact: Ram & Clair Bautista</p>
NURSING HOME VISITATION	<p>2nd Saturday EVERY OTHER MONTH STARTS February 2023, 1:30-2:30 pm Alaris Nursing Home, 135 S Center St, Orange, NJ 07050 c/o Alan & Tess Cam 201 233 6991</p>
FEEDING THE HOMELESS	<p>3rd Saturday of the Month - 9:00 AM – 11:30 AM Sisters of Charity, Newark, NJ Contact: Rene & Claire Monje</p>
<p>FORMATION APOSTOLATE - TEACHING MINISTRY</p> <p>Everyone is encouraged to attend the scheduled teachings as part of one's formation journey and as refresher courses for covenanted members.</p>	<p>All LSS graduates are invited to attend the teaching on SPIRITUAL GIFTS:</p> <ol style="list-style-type: none"> 1. <u>Diakonia</u> 2. <u>Charismata</u> <p>The Catechism underscores this point: "The moral life of Christians is sustained by the gifts of the Holy Spirit. These are permanent dispositions which make man docile in following the promptings of the Holy Spirit... They complete and perfect the virtues of those who receive them. They make the faithful docile in readily obeying divine inspirations". CCC 1830-31</p> <p>March 4, Saturday, at 12:30 pm - In-Person Teachings Saint Anne's Church, Garwood, NJ</p>
	<p>Shepherds' Training 1 & 2 March 4, Saturday, at 1:00 pm Church of St Anne in Garwood, New Jersey</p>

LENTEN PREPARATION (VIRTUAL)

Symbolon - Knowing the Catholic Faith

The season of Lent begins on Ash Wednesday, Feb. 22, 2023 until the evening of Holy Thursday, April 6, 2023. If Sundays are excluded from the count, the season lasts forty days. This 40-day season is a time of preparation for the liturgical celebration of the suffering, Death, and Resurrection of Christ.

Three practices of Lent: Prayer, Fasting, and Almsgiving.

It is also a time to participate in the Sacrament of Penance and Reconciliation.

We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ (USCCB.ORG)

The Teaching Ministry is inviting you to join the community in preparing for Lent, through prayer and reflection.

10-part video series – Begins Jan. 30 & will end 1 week before Holy Week

WHAT: Symbolon, the Catholic Faith Explained. Learn the richness of the Catholic Faith. Led by Scripture scholar, Dr. Sri of Augustine Institute.

WHEN: Every Monday night starting @ 7pm on January 30, Feb. 6, 13, 20, 27, Mar. 6, 13, 20, 27 & April 3.

Via Zoom: Meeting ID: 421 509 4856 | Passcode: JESUS

LIFE IN THE SPIRIT SEMINAR LSS #55	(Open To Non-Encountered, Individuals & Couples & To In-Filling) LSS #55 Salubungan – March 3, Friday 8:00 PM April 21 Invocation Mass @ Church of St. Anne, Garwood, NJ April 22-23 @ St. Antoninus Church, 377 S. Orange, Newark, NJ 07103
BLESSING: COMMEMORATIVE COFFEE TABLE JOURNAL COMMITTEE	March 3, 2023, Friday After the Eucharistic Celebration
PROTECTING GOD'S CHILDREN (PGC)	March 11, 2023, Saturday 10:00 AM Church of St. Anne, Garwood, NJ Register Online: https://www.bldnewark.com/safe_environment.html
COMMUNITY LENTEN RETREAT	March 18, Saturday Starts at 8:00 AM Church of St. Anne, Bethlehem Room, 325 Second Avenue, Garwood, NJ 07027
YOUTH LIFE IN THE SPIRIT SEMINAR YLSS #26	March 24 - Invocation Mass @ Church of St. Anne March 25-26 @ St. Antoninus Church, 377 S. Orange, Newark, NJ 07103
BLD NEWARK 30TH ANNIVERSARY	COFFEE TABLE BOOK PROJECT LAUNCH - March 24 See above 30th Anniversary Page for more details
	30th Anniversary Mass celebrated by Cardinal Tobin March 31 – @ Church of St. Anne See above 30th Anniversary Page for more details
LIFE IN THE SPIRIT SEMINAR LSS #55	Open To Non-Encountered, Individuals & Couples & To In-Filling April 21 Invocation Mass @ Church of St. Anne, Garwood, NJ April 22-23 @ St. Antoninus Church, 377 S. Orange, Newark, NJ 07103
MARRIAGE ENCOUNTER WEEKEND ME #55	May 19 - 21 @ CYO Retreat Center, 399 Belgrove Drive, Kearney, NJ 07032

SINGLES ENCOUNTER WEEKEND SE #41	June 9 – 11 @ CYO Retreat Center, 399 Belgrove Drive, Kearney, NJ 07032
SOLO PARENTS ENCOUNTER WEEKEND - SPE #23	June 23-25@ CYO Retreat Center, 399 Belgrove Drive, Kearney, NJ 07032
ASSOCIATION OF FILIPINO PRIESTS IN USA CANADA	<p>National Assembly / Eucharistic Celebration Thursday, October 26, 2023 @ 3:00 pm Cathedral Basilica of the Sacred Heart, 89 Ridge Street Newark, NJ (off Clifton Avenue)</p> <p>The entire community is asked to support our Filipino clergy in this momentous gathering. All ministries are requested to send in their members and or representatives.</p>

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LORD'S PROVISION (Prior Week):

Collections at St. Anne, E-Giving and Mailed Checks:	Prior Weeks' Collections				YTD
	March 3	March 10	March 17	March 24	
Tithes & Love Offerings	\$2,373.87	\$1,504.08	\$1,247.92	\$TBD	\$15,868.75
Mission	\$280.00	\$252.00	\$70.00	\$TBD	\$5,495.00

Financial details are available to all members through treasury@bldnewark.com

DONATE TO BLD NEWARK - <https://www.bldnewark.com/donations.html>

THANK YOU FOR YOUR GENEROSITY AND SUPPORT

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RESOURCES

Please note a copy of this Covenant News is available at www.bldnewark.com

PREVIOUS ISSUES OF THE COVENANT NEWS:

- Click [HERE](#) to launch the CN **February 2023 Issue**
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